

SHOW BUSINESS...

The Four State Farm Show location at Pittsburg State University offers exciting opportunities for both established exhibitors and new vendors alike. 2026 marks the 51st year for the show.

Exhibitors whose displays lend themselves to an indoor area will want to consider the spacious and climate-controlled Plaster Center. Please keep in mind the overhead entry door sizes of 12' wide by 16' tall.

Outside vendors have the opportunity to have their booths remain in the same general layout location as previous or move to a new area.

The 2026 show will again include indoor and outdoor "Rural Living" booths. While the Four State Farm Show has a history of being an agricultural-only event, this provides non-ag companies the opportunity to showcase their products to show attendees.

Please review our reasonable booth space rates and plan to join us in 2026.

Please examine the enclosed show map to get a general idea of your preferred exhibit location. Lance Markley or Libby Thater may then be contacted to determine booth availability.

2026 LIABILITY INSURANCE REQUIREMENT

A Certificate of Liability Insurance with \$1,000,000 minimum coverage is required from ALL Farm Show exhibitors naming Pittsburg State University and Greene County Agricultural & Mechanical Society dba Ozark Empire Fair, Four State Farm Show as additional insured. Show coverage may be provided by your insurance provider OR is available through The Ozark Empire Fair for an \$85.00 fee. Please contact Tori Mitchell at 417-833-2660 for information.

INSIDE BOOTHS - PLASTER CENTER

All Booths 10'x10' with 110V Electric, Side & Backdrop Curtains, Climate-Controlled Building

- 1-3 Booths...\$490 Ea.
- Block of 4-7 Booths...\$450 Ea.
- Block Of 8 Or More - \$400 Each

OUTSIDE BOOTHS

25'x25' Booths with 110V Electric Section D On Asphalt Surface

- 1 Booth\$470
- 2 Booths.....\$920
- 3 Booths.....\$1,320
- 4 Booths.....\$1,720

Each Additional Booth \$410

OUTSIDE BOOTHS - SECTION C

25'x50' Blocks On Asphalt with 110V Electric

- 25'x50'\$920
- 50'x50'\$1,720
- 50'x75'\$2,540
- 50'x100'\$3,360

Each Additional Block - \$820

220 Volt Electricity - \$125 *Call For Availability*

SHOW SERVICES



BOOTH FURNITURE & EQUIPMENT RENTALS

417-833-2660
Fax: 417-833-3769



APPROVED TENT SUPPLIER

417-461-1028
www.tentsforallevents.com



MOBILE POWER WASHING

Call Ahead To Book Appointment

Landan Williams: 620-704-2341



GOLF CART RENTALS

Call For Rental Reservations:
417-883-9393

— PROMOTED BY —



3001 N Grant Ave, Springfield, MO 65803 | www.ozarkempirefair.com

Lance Markley: 620-423-2355 | lance@ozarkempirefair.com

Libby Thater: 417-849-8278 | libby@ozarkempirefair.com

51 YEARS OF SHOWCASING AGRICULTURE IN THE FOUR STATES!



NEW SHOW DATES... JULY 10-11-12, 2026

Pittsburg State University, Pittsburg, Kansas
Friday & Saturday 8:00 AM - 4:00 PM • Sunday 8:00 AM - 3:00 PM

- Over 550 Climate-Controlled Indoor Booths Available
- Over 160 Hard Surface Outdoor Booths Available
- Rural Living Indoor & Outdoor Booths

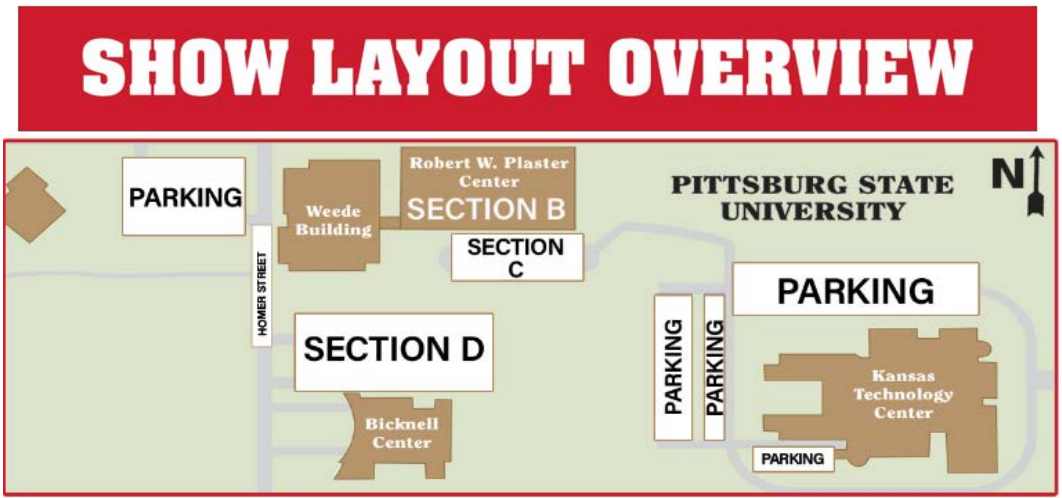
Please make plans to join us in 2026

www.FourStateFarmShow.com





INSIDE SECTION B
Climate-Controlled Building, All Booths 10'x10'
Pricing Includes 110V Electric, 3' Side Curtains & 8' Backdrop Curtains



B 559	B 558	B 557	B 556	B 555	B 554	B 553	B 552	B 551	B 550	B 549	B 548	B 547	B 546	B 545	B 544	B 543	B 542	B 541	B 540	B 539	B 538	B 537	B 536	B 535	B 534	B 533	B 532	B 531	B 530									
B 501	B 502	B 503	B 504	B 505	B 506	B 507	B 508	B 509	B 510	B 511	B 512	B 513	B 514	B 515	B 466	B 465	B 464	B 463	B 462	B 461	B 460	B 459	B 458	B 457	B 456	B 455	B 454	B 453	B 452									
B 467B	B 408	B 409	B 410	B 411	B 412	B 413	B 414	B 415	B 416	B 417	B 418	B 419	B 420	B 421	B 422	B 392	B 391	B 390	B 389	B 388	B 387	B 386	B 385	B 384	B 383	B 382	B 381	B 380	B 379									
B 467A	B 407	B 406	B 405	B 404	B 403	B 402	B 401	B 400	B 399	B 398	B 397	B 396	B 395	B 394	B 393	B 365	B 366	B 367	B 368	B 369	B 370	B 371	B 372	B 373	B 374	B 375	B 376	B 377	B 378									
B 467	B 350	B 351	B 352	B 353	B 354	B 355	B 356	B 357	B 358	B 359	B 360	B 361	B 362	B 363	B 364	B 349	B 348	B 347	B 346	B 345	B 344	B 343	B 342	B 341	B 340	B 339	B 338	B 337	B 336	B 335								
B 468	B 349	B 348	B 347	B 346	B 345	B 344	B 343	B 342	B 341	B 340	B 339	B 338	B 337	B 336	B 335	B 334	B 333	B 332	B 331	B 330	B 329	B 328	B 327	B 326	B 325	B 324	B 323	B 322	B 321									
B 469	B 292	B 293	B 294	B 295	B 296	B 297	B 298	B 299	B 300	B 301	B 302	B 303	B 304	B 305	B 306	B 276	B 275	B 274	B 273	B 272	B 271	B 270	B 269	B 268	B 267	B 266	B 265	B 264	B 263									
B 470	B 291	B 290	B 289	B 288	B 287	B 286	B 285	B 284	B 283	B 282	B 281	B 280	B 279	B 278	B 277	B 249	B 250	B 251	B 252	B 253	B 254	B 255	B 256	B 257	B 258	B 259	B 260	B 261	B 262									
B 471	B 234	B 235	B 236	B 237	B 238	B 239	B 240	B 241	B 242	B 243	B 244	B 245	B 246	B 247	B 248	B 218	B 217	B 216	B 215	B 214	B 213	B 212	B 211	B 210	B 209	B 208	B 207	B 206	B 205									
B 472	B 233	B 232	B 231	B 230	B 229	B 228	B 227	B 226	B 225	B 224	B 223	B 222	B 221	B 220	B 219	B 191	B 192	B 193	B 194	B 195	B 196	B 197	B 198	B 199	B 200	B 201	B 202	B 203	B 204									
B 473	B 176	B 177	B 178	B 179	B 180	B 181	B 182	B 183	B 184	B 185	B 186	B 187	B 188	B 189	B 190	B 160	B 159	B 158	B 157	B 156	B 155	B 154	B 153	B 152	B 151	B 150	B 149	B 148	B 147									
B 474	B 175	B 174	B 173	B 172	B 171	B 170	B 169	B 168	B 167	B 166	B 165	B 164	B 163	B 162	B 161	B 133	B 134	B 135	B 136	B 137	B 138	B 139	B 140	B 141	B 142	B 143	B 144	B 145	B 146									
B 475	B 118	B 119	B 120	B 121	B 122	B 123	B 124	B 125	B 126	B 127	B 128	B 129	B 130	B 131	B 132	B 102	B 101	B 100	B 99	B 98	B 97	B 96	B 95	B 94	B 93	B 92	B 91	B 90	B 89									
B 476A	B 60	B 61	B 62	B 63	B 64	B 65	B 66	B 67	B 68	B 69	B 70	B 71	B 72	B 73	B 74	B 75	B 76	B 77	B 78	B 79	B 80	B 81	B 82	B 83	B 84	B 85	B 86	B 87	B 88									
B 477A	B 59	B 58	B 57	B 56	B 55	B 54	B 53	B 52	B 51	B 50	B 49	B 48	B 47	B 46	B 45	B 44	B 43	B 42	B 41	B 40	B 39	B 38	B 37	B 36	B 35	B 34	B 33	B 32	B 31									
B 478A	B 495	B 496	B 497	B 498	B 499	B 500	B 494	B 493	B 492	B 491	B 490	B 489	B 488	B 487	B 486	B 485	B 484	B 483	B 482	B 481	B 480	B 479	B 478	B 477	B 476	B 475	B 474	B 473	B 472									
B 479A	B 481	B 482	B 483	B 484	B 485	B 486	B 487	B 488	B 489	B 490	B 491	B 492	B 493	B 494	B 495	B 496	B 497	B 498	B 499	B 500	B 495	B 496	B 497	B 498	B 499	B 500	B 495	B 496	B 497									
B 480A	B 1	B 2	B 3	B 4	B 5	B 6	B 7	B 8	B 9	B 10	B 11	B 12	B 13	B 14	B 15	B 16	B 17	B 18	B 19	B 20	B 21	B 22	B 23	B 24	B 25	B 26	B 27	B 28	B 29	B 30	B 481	B 482	B 483	B 484	B 485	B 486	B 487	B 488

12'x16' Overhead Doors

Entrance

OUTSIDE SECTION D
25'x25' Booths On Asphalt With Electric

D 105	D 106	D 107	D 108	D 109																															
D 130	D 129	D 1	D 2	D 3	D 4	D 5	D 6	D 7	D 8	D 9	D 10	D 11	D 12	D 13	D 14	D 15	D 16	D 17	D 18	D 19															
D 20	D 21	D 22	D 23	D 24	D 25	D 26	D 27	D 28	D 29	D 30	D 31	D 32	D 33	D 34	D 35	D 36	D 37	D 38	D 39	D 40	D 41	D 42	D 43	D 44	D 45	D 46	D 47	D 48	D 49	D 50	D 51	D 52	D 53	D 54	D 55
D 57	D 58	D 59	D 60	D 61	D 62	D 63	D 64	D 65	D 66	D 67	D 68	D 69	D 70	D 71	D 72	D 73	D 74	D 75	D 76	D 77	D 78	D 79	D 80	D 81	D 82	D 83	D 84	D 85	D 86	D 87	D 88	D 89	D 90		
D 91	D 92	D 93	D 94	D 95	D 96	D 97	D 98	D 99	D 100	D 101	D 102	D 103	D 104																						

OUTSIDE SECTION C
25'x25' Booths On Asphalt With Electric

C 1	C 2	C 3	C 4	C 5	C 6	C 7	C 8	C 9	C 10	C 11	C 12	
C 13	C 14	C 15	C 16	C 17	C 18	C 19	C 20	C 21	C 22	C 23	C 24	C 25



PLEASE CONTACT LANCE MARKLEY AT 620-423-2355, LANCE@OZARKEMPIREFAIR.COM OR LIBBY THATER AT 417-849-8278, LIBBY@OZARKEMPIREFAIR.COM FOR SPECIFIC BOOTH AVAILABILITY



SHOW INFO...

**Please Find Enclosed In This Packet 2026 Show Information
Including Booth Space Contracts & A Show Map**

**EXHIBIT SPACE IS NOW OPEN TO NEW EXHIBITORS
ON A FIRST COME - FIRST SERVE BASIS**

Both indoor and outdoor booth space is available. Please examine the enclosed show map to get a general idea of your preferred exhibit location.

Please contact Lance Markley at 620-423-2355, lance@ozarkempirefair.com to determine specific booth availability.

- **LIABILITY INSURANCE** – A Certificate of Liability Insurance with \$1,000,000 minimum coverage is required from ALL 2026 Farm Show exhibitors naming Pittsburg State University and Greene County Agricultural & Mechanical Society dba Ozark Empire Fair, Four State Farm Show as additional insured. **Show coverage may be provided by your insurance provider OR is available through the Ozark Empire Fair for an \$85.00 fee. Please contact Tori Mitchell at 417-833-2660 for information.**
- **ATVs & UTVs** – The use of ATVs or UTVs for transportation on show grounds by exhibitors or spectators prior to, during or after the show is prohibited. These units are for stationary display purposes only, on booth space rented by show exhibitors. Golf carts are allowed and must be rented from the show supplier.
- **TENT, TABLE & CHAIR RENTAL- NEW TENT SUPPLIER FOR 2026!**– For tent rental please contact Tents For All Events at 417-461-1028. For table, chair and other decorator item rentals please contact Ozark Empire Fair, 417-833-2660. Please see the enclosed forms for details.
- **SETUP & TEAR DOWN** – Setup hours are from 11:00 a.m. - 5:00 p.m. on Monday, 8:00 a.m. - 5:00 p.m. Tuesday and Wednesday and 8:00 a.m. - 6:00 p.m. Thursday of show week. Forklift service will be available beginning at 11:00 a.m. Monday, July 6 (\$15.00 minimum charge) and continue through 5:00 p.m. Tuesday, July 14. All exhibits must be in place by 6:00 p.m. Thursday, July 9. As another event directly follows the Four State Farm Show, all inside booths must be removed by 12:00 noon Tuesday, July 14 and all outside booths by 5:00 p.m. Wednesday, July 15. No exceptions.

- ELECTRICAL CONTRACT -

**ALL EXHIBITORS
MUST COMPLETE
ELECTRICAL
CONTRACT &
RETURN WITH
SHOW
CONTRACT**

Company Name _____

Contact Person _____

Address _____

City, State Zip _____

Phone _____

Email _____

Exhibitor Signature _____ Date: _____

ELECTRICAL NEEDS (Please Indicate Requirements)

YES - Need Electricity

NO - Do Not Need Electricity

220 Outlets

How many 220 receptacles needed _____

Estimated 220 amperage needed _____

(Only a limited number of 220 outlets are available. Please Call For Location: 620-423-2355)

There will be **NO** 220 three-phase power outlets.

110 Outlets

2- 110 receptacles per booth - located at back of booth(s)

Type of Product(s) or Selling Aid(s) That Will Be Using Electricity: _____

110 Volt Electrical Fee Included In Price Of Inside & Outside Booths. Add \$125 For 220 Volt Circuit.

Office Use Only	Date	Amount	Method	Deposit #
Electric Payment	_____	_____	_____	_____



JULY 10-11-12, 2026

Pittsburg State University, Pittsburg, Kansas

Friday & Saturday 8:00 AM - 4:00 PM

Sunday 8:00 AM - 3:00 PM

Sponsored by OZARK EMPIRE FAIR

2026 EXHIBITOR CONTRACT (Please Type or Print)

Show Mailings Will Be Addressed To The Show Contact Name Unless Otherwise Noted

Company Name _____

Show Contact Name _____

Address _____

City _____ State _____ Zip _____

Phone _____ Toll Free _____ Mobile _____

Fax _____ Email _____

WE HAVE READ the rules and regulations of the FOUR STATE FARM SHOW and accept these conditions:

Exhibitor Signature _____ Date _____

Products To Be Displayed: _____

INSIDE BOOTHS - PLASTER CENTER

All Booths 10'x10' with 110V Electric, Side & Backdrop Curtains, Climate-Controlled Building

- 1-3 Booths...\$490 Ea.
- Block of 4-7 Booths...\$450 Ea.
- Block Of 8 Or More - \$400 Each

OUTSIDE BOOTHS

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Section D On Asphalt Surface

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- 2 Booths.....\$920
- 3 Booths.....\$1,320
- 4 Booths.....\$1,720

Each Additional Booth \$410

OUTSIDE BOOTHS - SECTION C

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- 25'x50'\$920
- 50'x50'\$1,720
- 50'x75'\$2,540
- 50'x100'\$3,360

Each Additional Block - \$820

220V Electricity - \$125 | Liability Insurance - \$85

CHOICE OF BOOTHS:

1st _____ 2nd _____

FINANCIAL SUMMARY

Indoor Booth Cost	\$ _____
Outdoor Booth Cost	\$ _____
Electricity Fee (220V Only)	\$ _____
Liability Insurance	\$ _____
Total Booth, Elect. & Ins.	\$ _____
3.5 % Card Convenience Fee	\$ _____
Total Due With Contract	\$ _____

ALL BALANCES ON YOUR BOOTH SPACE DUE NO LATER THAN FRIDAY, May 8, 2026

Make Check Payable & Return to:

Four State Farm Show
3001 N Grant Ave., Springfield, MO 65803
Phone: 620-423-2355 | 417-833-2660

Office Use Only	Date	Amount	Method	Deposit#
Contract deposit	_____	_____	_____	_____
Balance paid	_____	_____	_____	_____

RULES AND REGULATIONS BINDING BOTH PARTIES TO THIS CONTRACT

•**Greene County Agricultural and Mechanical Society, dba Ozark Empire Fair** referred to below as **First Party, Lessor.**

•**Each Exhibitor** at the Four State Farm Show is referred to below as **Second Party, Lessee.**

•**Second Party shall** not only comply with rules and regulations of First Party, but will **conform to the laws of the State of Kansas, County of Crawford, and City of Pittsburg having to do with gambling, sale and use of intoxicating liquors, health and sanitation, sales tax, fire codes, building and electrical inspection** and such other laws and ordinances having to do with operation of privilege granted herein and upon the premises of the Lessor.

•**First Party shall not be responsible for any loss or damage to property of Lessee nor for any injury to Lessee's person or persons employed by Lessee from any cause whatsoever** prior to, during or subsequent to the period named in this contract, and the Lessee in signing said contract expressly **releases the First Party from any and all claims for loss, damages or injuries caused by or incident to Lessee's operation of privilege specified herein. No alteration shall be made to Lessor's property** and any damage to said property, including due to carelessness of Lessee or his employees, **shall be paid by said Lessee.**

•**Exhibitors must obtain liability insurance and keep in force during the term of the installation and use of the exhibit premises.** Policies of comprehensive commercial general liability insurance and contractual liability insurance and insuring and specifically referring to contractual liability in an amount not less than \$1,000,000 combined single limit for personal injury or property damage. Exhibitor must provide Management with a certificate of insurance covering the show location for the period of the show and which names Greene County Agricultural and Mechanical Society, dba Ozark Empire Fair, Four State Farm Show and Pittsburg State University as additional insured. **Management reserves the right to prohibit exhibitor from setting up or operating it's booth without having provided a certificate of insurance. Show coverage may be provided by your insurance provider OR is available through the Ozark Empire Fair for an \$85.00 Fee. Please contact Tori Mitchell at 417-833-2660 for information.**

•In the event the premises leased by this contract or any part thereof shall be destroyed or damaged by fire or by any other cause, or if any other casualty, riot or civil disturbance, strike, act of God, or other unforeseen circumstance shall render the fulfillment of this contract impractical, the Lessor shall not in any case be liable or responsible to Lessee for any damage, direct or indirect, or loss caused thereby. If because of an emergency such as, but not limited to, an air raid, air raid warning, war (declared or undeclared), terrorism, curfews, riots, civil disorders or labor disorders, weather, epidemic, pandemic, public health crisis, or a proclaimed state of emergency, any performance or any public meeting scheduled or in progress is canceled or terminated, the Lessor shall not be liable or responsible to the Lessee for any loss or damage, caused thereby, directly or indirectly, and Lessor shall not be liable for any refund of whatever kind or nature.

•Location assigned to Second Party must be kept clean and all refuse, rubbish, and garbage deposited in containers provided by First Party. These containers will be emptied with contents disposed of by the show's sanitary crew at regular intervals each day throughout the show.

•Second Party shall confine his operation to the space or location allotted for his use and specified on the face of this contract and shall not tack or place advertising material or solicit business outside said confines. The use of bells, records, gongs, public address systems or any other noisy instruments to attract attention is prohibited.

•**No part of a stand or exhibit booth, tent or awning, shall extend beyond edge of the booth space.** Space allotted to Lessee shall be improved and decorated by said Lessee at his expense.

•Exhibitors cannot distribute food, including popcorn, peanuts and beverages unless approval has been obtained from Four State Farm Show Management. Prohibited food inside the Plaster Center includes sunflower/pistachio/peanuts, popcorn, granola, candy, potato chips, gum and tobacco (prohibited campus wide).

•First Party or his authorized agents shall have access to any leased premises, booth, and stand at all times.

•**Under no circumstances shall Lessee sublease all or any part** of the space or privilege allotted by Lessor, nor permit any other party to exhibit therein nor allow any representative of any firm or company not exhibiting to solicit business or take orders in his place of operation.

•**Parking in front of exhibit buildings or in exhibit areas will not be tolerated.** All vehicles used to bring in supplies or exhibits must be moved to designated areas immediately after they are unloaded. No vehicles are allowed on the show grounds or aisles during show hours – except those parked in booths. Those vehicles must be in the designated booth before the show starts and remain there until the show ends each day.

•**Absolutely no ATVs or UTVs will be allowed on the show grounds (other than display models in exhibitor booths) by exhibitors or spectators.** Golf carts may be rented from the show supplier for use during the show.

•**All wiring or electrical work of any type shall meet the requirements of the Pittsburg, KS City code and shall be done by the official show electrician.**

•**First Party shall have the final rights to cancel any contract, settle all disputes, regulate the operation of all privileges and enforce the rules and regulations as set forth and agreed to in this contract.**

•**Second Party shall notify the show management of intent to cancel this contract by Friday, May 8, 2026** in order to file claim for refund of booth deposit or payment. Such claims will be considered only when space or privilege granted herein is resold by First Party prior to opening of show. **Full payment for booth space must be made by Friday, May 8, 2026.** Returned checks will result in an additional \$50 handling fee.

•**Exhibit Setup** – All exhibits must be in place before 6 p.m. Thursday, July 9, 2026.

•**Exhibit Removal** – All exhibits will remain in place until 3 p.m. Sunday, July 12, 2026. Inside exhibits may be removed until 8 p.m. Sunday and must be removed by 12 noon Tuesday, July 14, 2026. Outside exhibits must be removed by 5 p.m. Wednesday, July 15, 2026.

•**All exhibit space contracts, unless otherwise specified, will expire with the close of the show and all temporary buildings, frames, booths, etc., must be removed from the grounds by stated times; otherwise, such property or materials shall become the property of the Four State Farm Show and may be disposed of by same.**

**ALL INSIDE BOOTHS MUST BE REMOVED BY 12:00 NOON, TUESDAY, July 14, 2026.
ALL OUTSIDE BOOTHS MUST BE REMOVED BY 5 P.M., WEDNESDAY, July 15, 2026.**

2026 Four State Farm Show

July 10-12, 2026

Pittsburg State University | Pittsburg, KS

Booth Furniture and Equipment Rental Form

**NO RENTED MERCHANDISE WILL BE DELIVERED WITHOUT
ADVANCE PAYMENT. EQUIPMENT ORDERED AFTER THE DEADLINE WILL BE SUBJECT TO A**

10% or \$10.00 SURCHARGE (whichever is higher)

Orders must be received by 6/26/26

Dear Exhibitor,

The Ozark Empire Fairgrounds & Events Center is pleased to handle all of your rental needs for the 2026 Four State Farm Show. On the following forms you will find an array of rental options that we have available. If you cannot find an item that you require, please contact us and we will be happy to accommodate all of your rental needs.

Please contact Tori Mitchell at 417.833.2660 or email at tori@ozarkempirefair.com

Booth Furniture Rental

Item	Price	Quantity	Total \$
Tables			
5' x 24" Table	\$16.00	_____	_____
5' x 24" Skirted Table	\$26.00	_____	_____
6' x 24" Table	\$16.00	_____	_____
6' x 24" Skirted Table	\$26.00	_____	_____
6' x 30" Table	\$16.00	_____	_____
6' x 30" Skirted Table	\$26.00	_____	_____
8' x 24" Table	\$16.00	_____	_____
8' x 24" Skirted Table	\$26.00	_____	_____
8' x 30" Table	\$11.00	_____	_____
8' x 30" Skirted Table	\$21.00	_____	_____
Add \$11/Table to make 40" Tall Tables			
Number of Tall Tables		_____	_____
Size of Tall Tables		_____	_____
Cocktail/Pub Table	\$36.00	_____	_____
Cocktail Table Skirted	\$46.00	_____	_____
Chairs			
McCourt Folding	\$2.00	_____	_____
Metal Hercules	\$2.00	_____	_____
Director Chair	\$16.00	_____	_____
40" Director Chair	\$18.00	_____	_____
Misc.			
Wooden Easel	\$8.50	_____	_____
Extra Pipe or Drape*	\$3.00/ft	_____	_____
*6' Minimum			
Total Booth Furniture Rental:			_____
Please copy the total to ORDER RECAP on page 2			

Audio/Visual Equipment Rental

Subject to availability			
Item	Price	Quantity	Total \$
32" LCD TV	\$110.00	_____	_____
42" LCD TV	\$135.00	_____	_____
55" LCD TV	\$160.00	_____	_____
DVD Player	\$40.00	_____	_____
Laptop CPU	\$110.00	_____	_____
Total Audio/Visual Rental:			_____
Please copy the total to ORDER RECAP on page 2			

Display Labor

Price for display labor is \$45 per man/hour. Min. \$90

Number of Men Required: _____
 Estimated Hours Per Man: _____
 Total Hours (# of Men x Hours Per Man): _____

Total Estimated Price (Total Hours x \$45.00): _____

Please copy the total to ORDER RECAP on page 2

Company Information

Company Name: _____
 Contact Person: _____
 Address: _____
 City: _____ State: _____ Zip: _____
 Phone: _____
 Email: _____

Booth Location: _____

Booth Number: _____

2026 Four State Farm Show

EQUIPMENT ORDERED AFTER THE DEADLINE WILL BE SUBJECT TO A

10% of \$10.00 SURCHARGE (whichever is higher).

Orders must be received by 6/26/2026

Material Handling

Incoming Freight Information

Company Name or Contact Person: _____ Booth #: _____

Address: _____

City: _____ State: _____ Zip: _____ Phone: _____

Number of Pieces: _____ Shipper: _____

Outgoing Freight Information (Ship to)

Company Name or Contact Person: _____ Booth #: _____

Address: _____

City: _____ State: _____ Zip: _____ Phone: _____

Number of Pieces: _____ Shipper: _____

Material Handling Rates and Information

Warehouse freight service includes: Storage up to thirty days before the show, delivery to your booth, storage of empties during show, and outgoing material handling from the show. The rates are \$50.00 per hundredweight with a minimum of \$50.00. All outgoing freight will be sent freight collect, or c.o.d. (if being sent UPS).

Weight of Shipment (Rounded up to next hundred): _____

x 0.50

Material Handling Cost: _____

Order Recap

Category	Total \$
Booth Furniture Rental	_____
Audio/Visual Equipment Rental Display Labor	_____
Material Handling	_____
3.5% Card Convenience Fee	_____
10% or \$10.00 LATE FEE (June 26, 2026) (whichever is higher)	_____
Total of All Services & Fees:	_____

Method of Payment: Check #: _____ Credit Card (Visa, Mastercard, American Express or Discover)

All Card Payments Will be Charged a 3.5% Convenience Fee

Credit Card Number: _____ Expiration Date: _____ Security Code: _____

Authorized Signature: _____

Orders & Payments may be remitted via:

Email to tori@ozarkempirefair.com | Fax to Tori Mitchell @ 417.833.3769

Mailed to: Ozark Empire Fair Attn. Tori

3001 N. Grant Ave.

Springfield, MO 65803