

2019 FOUR STATE FARM SHOW



MAY
FRIDAY 3rd
SATURDAY 4th
SUNDAY 5th



On 300 Acre Farm — Pittsburg, Kansas
 LOCATION: South of Pittsburg to Highway 400, 69 & K-171 Junction, then 1/2 mile east.

Sponsored by **FARM TALK Newspaper, P.O. Box 601, Parsons, KS 67357**
620-421-9450 1-800-356-8255 Fax: 620-421-9473
farmtalk@terraworld.net

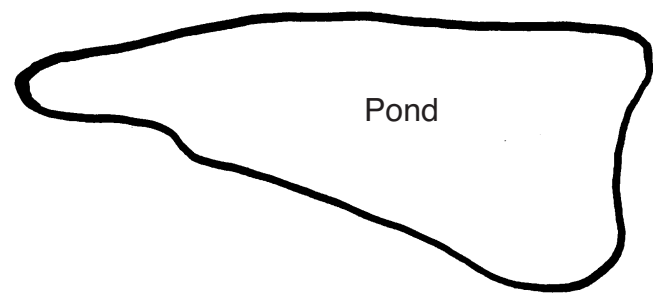
MOTEL ACCOMMODATIONS:
PITTSBURG, KS: Comfort Inn, 620-231-8800 • Regency Inn & Suites, 620-232-2800 • Lamplighter Inn & Suites, 620-231-8700 • Super 8 Motel, 620-232-1881 • Himmel House, 620-232-9497 • Holiday Inn Express, 620-231-1177 • Holiday Lodge, 620-231-1350 • Hampton Inn & Suites, 620-231-3100
COLUMBUS, KS: Maple Uncommon Hotel, 620-429-3130
JOPLIN, MO: Baymont Inn & Suites, 417-623-0000 • Comfort Inn, 417-627-0400 • Days Inn, 417-623-0100 • Drury Inn, 417-781-8000 • Fairfield Inn, 417-624-7800 • Hampton Inn, 417-659-9900 • Hilton Garden Inn, 417-206-6700 • Holiday Inn, 417-624-9000 (Coming Soon) • Microtel Inn & Suites, 417-626-8282 • Motel 6, 417-781-6400 • LaQuinta, 417-781-0500 • Super 8 Motel, 417-782-8765 • Best Western Oasis Inn, 417-781-6776 • Towne-Place Suites Marriott, 417-659-8111 • Sleep Inn, 417-782-1212 • Residence Inn by Marriott, 417-782-0908 • Candlewood Suites/Elliott Lodging, 417-623-9595 • Homewood Suites by Hilton, 417-623-1900 • Downstream Casino, 918-919-6000
PARSONS, KS: Super 8, 620-421-8000 • Canterbury Inn, 620-421-5000 • Best Western Parsons Inn, 620-423-0303 • Rodeway Inn & Suites, 620-421-6126
CAMPING & RV AREAS:
 Four Oaks Golf Course (Lincoln Park) Pittsburg, 620-231-8070 • Big Brutus, 620-827-6177 • Crawford State Park, 620-362-3671 • Country Lane RV Park, Pittsburg, KS, 620-231-1425

NORTH

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36																																																																																																																																																																							
37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104																																																																																																																																							
Each Booth Space Is 25'x25'																		Each Booth Space Is 25'x25'																																																																																																																																																																																								
105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172																																																																																																																																							
Shaded Areas Indicate Areas With Electricity Available																		Shaded Areas Indicate Areas With Electricity Available																																																																																																																																																																																								
173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240																																																																																																																																							
241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297																																																																																																																																																		
Each Exhibitor Is Responsible For His Tent Rental If Required																		Each Exhibitor Is Responsible For His Tent Rental If Required																																																																																																																																																																																								
298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365																																																																																																																																							
366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438																																																																																																																																		
439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487																																																																																																																																																										
488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	504 A	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	524	525	526	527	528	529	530	531	532	533	534	535	536	537	538	539	540	541	542	543	544	545	546	547	548	549	550	551	552	553	554	555	556	557	558	559	560	561	562	563	564	565	566	567	568	569	570	571	572	573	574	575	576	577	578	579	580	581	582	583	584	585	586	587	588	589	590	591	592	593	594	595	596	597	598	599	600	601	602	603	604	605	606	607	608	609	610	611	612	613	614	615	616	617	618	619	620	621	622	623	624	625	626	627	628	629	630	631	632	633	634	635	636	637	638	639	640	641	642	643	644	645	646	647	648	649	650	651	652	653	654	655	656	657	658	659	660	661	662	663	664	665	666	667	668	669	670	671	672	673	674	675	676	677	678	679	680	681	682	683	684	685	686	687	688	689
659	658	657	656	655	654	653	652	651	650	649	648	647	646	645	644	643	D	E	F	642	641	640	639	638	637	636	635	634	633	632	631	630	629	628	627	626	625	624	623	622	621	620	619	618	617	616	615	614	613	612	611	610	609	608	607	606	605	604	603	602	601	600	599	598	597	596	595	594	593	592	591	590	589	588	587	586	585	584	583	582	581	580	579	578	577	576	575	574	573	572	571	570	569	568	567	566	565	564	563	562	561	560	559	558	557	556	555	554	553	552	551	550	549	548	547	546	545	544	543	542	541	540	539	538	537	536	535	534	533	532	531	530	529	528	527	526	525	524	523	522	521	520	519	518	517	516	515	514	513	512	511	510	509	508	507	506	505	504	503	502	501	500	499	498	497	496	495	494	493	492	491	490	489	488																												

Morton Building

K J 445 445 A 446 447 448 449 450 451 452 453 I G H

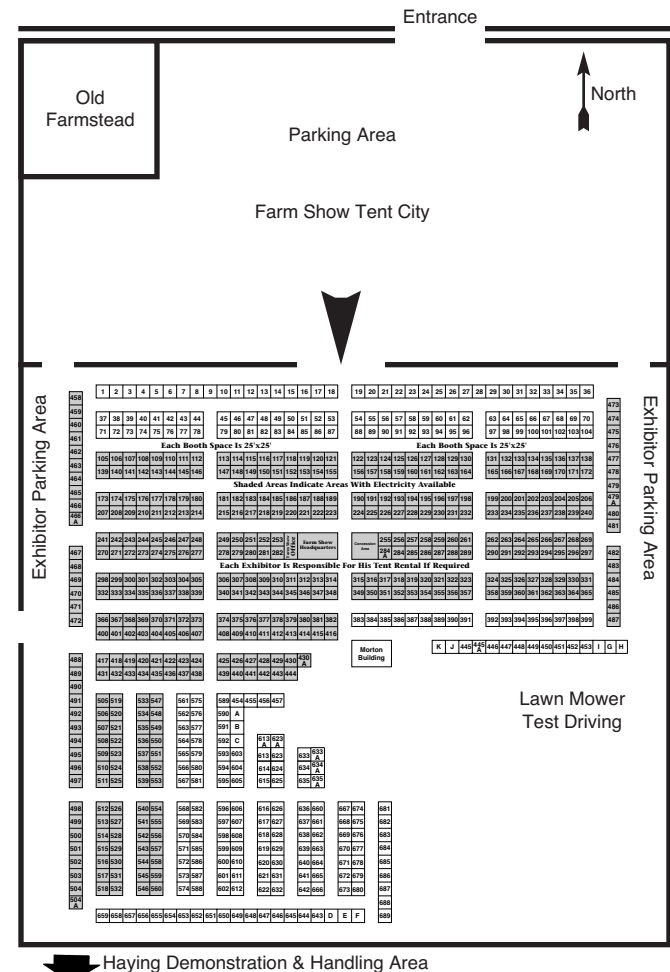


Lawn Mower Driving Range

SHOW HOURS:
Friday 8 AM - 4 PM
Saturday 8 AM - 4 PM
Sunday 8 AM - 3 PM

This is an enlargement of the booths.
 See map to right for location on the main 80 acre show site.

SOUTH



Haying Demonstration & Handling Area